King, Jr.

Reclaiming

—Martin Luther King, Jr.

We must be concerned not merely about who murdered them, but about the system, the way of life, the philosophy which produced the murderers.

(From Eulogy for the Martyred Children of 1963)

Our lives begin to end the day we become silent about things that matter.

For resources on discussing racism with your colleagues and children, please visit White Noise Collective at www.conspireforchange.org

We must rapidly begin the shift from a thing-oriented society to a person-oriented society. When machines and computers, profit motives and property rights are considered more important than people, the giant triplets of racism, militarism, and economic exploitation are incapable of being conquered.

In 1966, Martin Luther King Jr. and others released the Freedom Budget which included full employment, universal healthcare and good housing for all.

You may well ask, "Why direct action?"

Why sit-ins, marches, etc.? Isn't negotiation a better path?"

Indeed, this is the purpose of direct action. Nonviolent direct action seeks to create such a crisis and establish such creative tension that a community that has constantly refused to negotiate is forced to confront the issue.

To take meaningful, disciplinary actions to prevent these abuses, to respond to the requests of black communities — and specifically black women, black men, and black children — to respond to the requests of black communities, is to engage in the luxury of our country, and it is the most important thing we can do.

There are those who are brutality. The horrors of police violence is the nightmare of the new generation.

Police violence is a moral crisis.breadlinism from the transformers to the luxury of the unemployed. The unemployed are not taking off breadlinism from the transformers. This is no time for business as usual. It is time for us to join with black movement. It is time to speak out for the unemployed, not with bullets, but with bread. It is time for us to speak out for the unemployed, not with bullets, but with bread. It is time for us to speak out for the unemployed, not with bullets, but with bread.